Q1:    In the next few weeks, assembly elections are going to be held in Chattisgarh. Have you heard about them?

|  | N | (%) |
|---|---|---|
| 1: No | 296 | 15.9 |
| 2: Yes | 1565 | 84.1 |
| **Total** | **1861** | **100.0** |

Q2:    Will you vote in the coming assembly elections?

|  | N | (%) |
|---|---|---|
| 1: No | 30 | 1.6 |
| 2: Yes | 1783 | 95.8 |
| 8: Don't know/Can't say/No response | 49 | 2.6 |
| **Total** | **1861** | **100.0** |

a:    (**If yes in Q2**) Will you definitely vote in any condition or is it possible that you may not be able to vote for some reason?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Definitely vote | 1188 | 63.9 | 66.7 |
|  | 2: Might not vote for some reason | 249 | 13.4 | 14.0 |
|  | 8: Don't know/Can't say | 345 | 18.5 | 19.4 |
|  | **Total** | **1783** | **95.8** | **100.0** |
| Missing | 9: N.A. | 78 | 4.2 |  |
| **Total** |  | **1861** | **100.0** |  |

Q3:    If Assembly elections are held tomorrow which party will you vote for?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 01: Congress | 527 | 28.3 | 32.0 |
|  | 02: BJP | 758 | 40.7 | 46.0 |
|  | 03: BSP | 99 | 5.3 | 6.0 |
|  | 05: CPI | 19 | 1.0 | 1.1 |
|  | 09: RJD | 4 | .2 | .2 |
|  | 10: GGP | 166 | 8.9 | 10.1 |
|  | 12: Shiv Sena | 7 | .4 | .4 |
|  | 13: CSM | 12 | .6 | .7 |
|  | 90: Independents | 13 | .7 | .8 |
|  | 97: Other Smaller party | 43 | 2.3 | 2.6 |

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
|  | **Total** | **1648** | **88.5** | **100.0** |
| Missing | 98: Can't Say/Don't know | 211 | 11.3 |  |
|  | 99: Refused/Blank | 2 | .1 |  |
|  | Total | 213 | 11.5 |  |
| **Total** |  | **1861** | **100.0** |  |

a: (***If voted in Q3***) The party for which you just voted, are you going to vote for the same on the day of voting or your decision may get changed once the candidates are announced?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Vote for the same party | 979 | 52.6 | 52.7 |
|  | 2: May change after seeing candidates | 241 | 12.9 | 13.0 |
|  | 8: DK/CS/NR | 636 | 34.2 | 34.3 |
|  | **Total** | **1856** | **99.7** | **100.0** |
| Missing | 9: N.A. | 5 | .3 |  |
| **Total** |  | **1861** | **100.0** |  |

Q4: During this election, while deciding whom to vote for, out of these things what will be the most important consideration for you – Party, candidate or the chief ministerial candidate announced by the party?

|  | N | (%) |
|---|---|---|
| 01: Party | 578 | 31.0 |
| 02: Candidate | 418 | 22.5 |
| 03: Chief ministerial candidate | 124 | 6.7 |
| 04: Party and candidate | 235 | 12.6 |
| 05: Party and Chief ministerial candidate | 63 | 3.4 |
| 06: Candidate and chief ministerial candidate | 25 | 1.3 |
| 07: All three | 77 | 4.2 |
| 08: Others | 47 | 2.5 |
| 98: Can't say | 295 | 15.8 |
| **Total** | **1861** | **100.0** |

Q5: Who would you like to see as the next Chief Minister of Chattisgarh?

|  | N | (%) |
|---|---|---|
| 01: Raman Singh | 593 | 31.9 |
| 02: Ajit Jogi | 257 | 13.8 |
| 03: Ramesh Bais | 1 | .0 |

|  | N | (%) |
|---|---|---|
| 04: Ramsewak Paikra | 3 | .2 |
| 05: Karuna Shukla | 1 | .0 |
| 08: Vishnu Dev Sai | 1 | .0 |
| 09: Ram Pratap Singh | 1 | .1 |
| 10: Sudan Singh | 3 | .2 |
| 13: Brijmohan Agarwal | 1 | .0 |
| 14: Ramvichar Netam | 15 | .8 |
| 15: Chandrashekhar Sahu | 1 | .0 |
| 16: Amar Agarwal | 1 | .1 |
| 17: Hemchand Yadav | 1 | .0 |
| 21: Lata Usendi | 1 | .0 |
| 23: Renu Jogi | 12 | .7 |
| 24: Amit Jogi | 11 | .6 |
| 25: Charandas Mahant | 42 | 2.3 |
| 26: Ravindra Choubey | 5 | .3 |
| 30: Umesh Patel | 4 | .2 |
| 31: Anyone from Congress | 10 | .6 |
| 32: Anyone from BJP | 4 | .2 |
| 33: Others | 111 | 5.9 |
| 98: Can't say/Don't know | 777 | 41.8 |
| 99: No response | 7 | .4 |
| **Total** | **1861** | **100.0** |

Q6:      Who did you vote for in the 2008 assembly elections held in Chattisgarh five years ago?

|  | N | (%) |
|---|---|---|
| 01: Congress | 429 | 23.0 |
| 02: BJP | 489 | 26.3 |
| 03: BSP | 37 | 2.0 |
| 04: CPI (M) | 2 | .1 |
| 05: CPI | 12 | .6 |
| 06: NCP | 1 | .0 |
| 08: SP | 1 | .1 |
| 10: GGP | 73 | 3.9 |
| 12: Shiv Sena | 10 | .5 |
| 13: CSM | 1 | .0 |
| 90: Independents | 5 | .3 |
| 97: Other Smaller party | 21 | 1.1 |
| 98: Can't Say/Don't know | 448 | 24.1 |

| | N | (%) |
|---|---|---|
| 99: Refused/Blank | 332 | 17.8 |
| **Total** | **1861** | **100.0** |

Q7:     What is your assessment of the work done by the BJP government in Chhattisgarh in the last five years? Are you satisfied or dissatisfied with it?

| | N | (%) |
|---|---|---|
| 1: Fully Satisfied | 562 | 30.2 |
| 2: Somewhat Satisfied | 669 | 36.0 |
| 3: Somewhat Dissatisfied | 136 | 7.3 |
| 4: Fully Dissatisfied | 243 | 13.1 |
| 8: No opinion | 251 | 13.5 |
| **Total** | **1861** | **100.0** |

a:     (**If Fully satisfied or Somewhat satisfied in Q7**) Why are you satisfied with the State BJP government?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 01: State has developed | 198 | 10.7 | 16.1 |
| | 02: Good governance and administration | 57 | 3.1 | 4.6 |
| | 03: Government has provided stability | 3 | .2 | .2 |
| | 04: Law and order has improved | 9 | .5 | .8 |
| | 05: Controlled Naxal violence, Naxalism | 21 | 1.1 | 1.7 |
| | 06: Curbed corruption | 6 | .3 | .5 |
| | 07: Curbed price rise | 13 | .7 | 1.1 |
| | 08: Better power supply | 39 | 2.1 | 3.2 |
| | 09: Better water supply | 12 | .7 | 1.0 |
| | 10: Better roads | 58 | 3.1 | 4.7 |
| | 11: Has developed my area | 31 | 1.7 | 2.5 |
| | 12: Has worked for farmers, agriculture | 10 | .6 | .8 |
| | 13: Has looked after my caste community interests | 4 | .2 | .3 |
| | 14: I am happy/satisfied with Raman Singh | 11 | .6 | .9 |
| | 15: Has worked for Hindus | 1 | .1 | .1 |
| | 16: Maintained communal harmony | 1 | .1 | .1 |
| | 17: Has worked for minorities | 2 | .1 | .2 |
| | 18: Has worked for the poor | 44 | 2.4 | 3.6 |
| | 19: Has worked for the tribals, looked after tribal interest | 5 | .3 | .4 |
| | 20: Has provided better educational facilities, improved the | 16 | .8 | 1.3 |

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| | 21: Has created more employment, jobs | 48 | 2.6 | 3.9 |
| | 22: Worked for the youth | 4 | .2 | .4 |
| | 23:Work of government officials, public services has improved | 1 | .1 | .1 |
| | 24: Has provided better health facilities, hospitals, treatment | 4 | .2 | .3 |
| | 25: Rural development, NREGA | 33 | 1.8 | 2.7 |
| | 26: Food security, subsidised food grain | 187 | 10.1 | 15.2 |
| | 27: Welfare programmes for people | 4 | .2 | .3 |
| | 28: Worked for women, their safety has increased | 5 | .3 | .4 |
| | 29: Urban development | 18 | .9 | 1.4 |
| | 98: Can't say | 385 | 20.7 | 31.3 |
| | **Total** | **1231** | **66.2** | **100.0** |
| Missing | 99: N.A. | 630 | 33.8 | |
| **Total** | | **1861** | **100.0** | |

b: (***If Fully dissatisfied or Somewhat dissatisfied in Q7***) Why are you dissatisfied with the State BJP government?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 01: State has not developed | 13 | .7 | 3.4 |
| | 02: Bad governance and administration | 20 | 1.1 | 5.4 |
| | 03: Government has not provided stability | 1 | .1 | .4 |
| | 04: Law and order has deteriorated | 3 | .2 | .9 |
| | 05: Not tackled Naxal violence | 2 | .1 | .6 |
| | 06: Has not curbed corruption, it has gone up | 3 | .2 | .9 |
| | 07: Has not curbed price rise, price rise | 11 | .6 | 2.9 |
| | 08: Power supply has deteriorated | 3 | .2 | .8 |
| | 09: Water supply has deteriorated | 1 | .0 | .2 |
| | 10: Roads have deteriorated | 34 | 1.8 | 9.1 |
| | 11: Has not developed my area, neglected my area | 23 | 1.2 | 6.0 |
| | 12: Has not worked for farmers, agriculture | 3 | .2 | .8 |
| | 13: Has not looked after my caste community interests | 5 | .3 | 1.4 |
| | 14: I am unhappy/dissatisfied with Raman Singh | 2 | .1 | .6 |
| | 17: Has not worked for minorities | 1 | .0 | .2 |
| | 18: Has not worked for the poor | 6 | .3 | 1.6 |
| | 19: Has not worked for the tribals | 10 | .5 | 2.7 |
| | 20: Has not provided better educational facilities | 5 | .3 | 1.2 |

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| | 21: Has not created more employment, jobs | 27 | 1.4 | 7.1 |
| | 24: Has not provided better health facilities, hospitals | 4 | .2 | 1.1 |
| | 25: No Rural development | 14 | .7 | 3.6 |
| | 26: No Food security/expensive food grain | 8 | .4 | 2.1 |
| | 27: No Welfare programmes for people | 14 | .7 | 3.6 |
| | 28: Has not Worked for women, their safety has decreased | 7 | .4 | 1.8 |
| | 98: Can't say | 159 | 8.5 | 41.9 |
| | **Total** | **379** | **20.4** | **100.0** |
| Missing | 99: N.A. | 1482 | 79.6 | |
| **Total** | | **1861** | **100.0** | |

Q8:     Are you satisfied or dissatisfied with the performance of the Congress-led UPA government at the Centre over the last four and half years?

| | N | (%) |
|---|---|---|
| 1: Fully Satisfied | 342 | 18.4 |
| 2: Somewhat Satisfied | 504 | 27.1 |
| 3: Somewhat Dissatisfied | 134 | 7.2 |
| 4: Fully Dissatisfied | 270 | 14.5 |
| 8: No opinion | 611 | 32.8 |
| **Total** | **1861** | **100.0** |

Q9:     What is your opinion about the performance of the sitting MLA of your constituency? Would you say that you are satisfied or dissatisfied with her/his performance?

| | N | (%) |
|---|---|---|
| 1: Fully Satisfied | 473 | 25.4 |
| 2: Somewhat Satisfied | 541 | 29.1 |
| 3: Somewhat Dissatisfied | 121 | 6.5 |
| 4: Fully Dissatisfied | 412 | 22.2 |
| 8: No opinion | 314 | 16.9 |
| **Total** | **1861** | **100.0** |

Q10:     How would you assess the performance of Raman Singh as the Chief Minister of Chhattisgarh over the last five years? Are you satisfied or dissatisfied with his performance?

| | N | (%) |
|---|---|---|
| 1: Fully Satisfied | 636 | 34.2 |

| | N | (%) |
|---|---|---|
| 2: Somewhat Satisfied | 644 | 34.6 |
| 3: Somewhat Dissatisfied | 141 | 7.6 |
| 4: Fully Dissatisfied | 205 | 11.0 |
| 8: No opinion | 236 | 12.7 |
| **Total** | **1861** | **100.0** |

Q11: What is your assessment of the performance of Manmohan Singh as Prime Minister? Are you satisfied with his performance or dissatisfied?

| | N | (%) |
|---|---|---|
| 1: Fully Satisfied | 326 | 17.5 |
| 2: Somewhat Satisfied | 590 | 31.7 |
| 3: Somewhat Dissatisfied | 149 | 8.0 |
| 4: Fully Dissatisfied | 256 | 13.8 |
| 8: No opinion | 540 | 29.0 |
| **Total** | **1861** | **100.0** |

Q12: While deciding whom to vote for in the upcoming Chhattisgarh Assembly elections, which will be the single most important election issue for you?

| | N | (%) |
|---|---|---|
| 01: Price rise | 192 | 10.3 |
| 02: Corruption | 49 | 2.6 |
| 03: Employment opportunities/Unemployment | 107 | 5.8 |
| 04: Development, economic development | 162 | 8.7 |
| 05: Bad governance, against state government | 9 | .5 |
| 06: Good governance, support of state government | 23 | 1.2 |
| 07: UPA's good governance | 6 | .3 |
| 08: UPA's bad governance | 9 | .5 |
| 09: Against Raman Singh | 4 | .2 |
| 10: In support of Raman Singh | 19 | 1.0 |
| 11: Against Ajit Jogi | 2 | .1 |
| 12: In support of Ajit Jogi | 22 | 1.2 |
| 13: Change | 21 | 1.1 |
| 14: Lokpal | 2 | .1 |
| 15: In support of local candidate from area | 15 | .8 |
| 18: In support of Congress | 32 | 1.7 |
| 19:Against BJP | 7 | .4 |
| 20: In support of BJP | 13 | .7 |

| | N | (%) |
|---|---|---|
| 21: Against Narendra Modi | 1 | .0 |
| 22: In support of Narendra Modi | 3 | .2 |
| 24: In support of Rahul Gandhi | 2 | .1 |
| 25: Naxal attack on Congress leaders | 1 | .1 |
| 26: Naxalism, Naxal violence | 12 | .6 |
| 27: Need for a strong, decisive leader | 1 | .0 |
| 28: Stability, for a stable government | 1 | .1 |
| 29: Farmer issues, agriculture, irrigation | 30 | 1.6 |
| 30: Roads | 77 | 4.1 |
| 31: Electricity | 8 | .4 |
| 32: Water | 15 | .8 |
| 34: Food security, subsidised food grains | 32 | 1.7 |
| 35: NREGA | 3 | .2 |
| 36: Health services, hospitals, treatment | 5 | .3 |
| 37: Education, school, college, teacher | 20 | 1.1 |
| 38: Hunger, malnutrition | 2 | .1 |
| 39: Poverty, gap between rich and poor | 14 | .7 |
| 40: Land acquisition, illegal land deals | 3 | .2 |
| 41: Welfare of minorities | 2 | .1 |
| 43: Alcoholism, drug addiction | 13 | .7 |
| 45: Secularism/Communalism | 1 | .1 |
| 46: Caste interests | 2 | .1 |
| 47: Tribal interests | 7 | .4 |
| 48: Industry, industrial development | 3 | .2 |
| 53: Housing, shelter | 14 | .8 |
| 54: Women's issues, safety, crimes against women | 19 | 1.0 |
| 55: Environment, environment safety | 5 | .3 |
| 57: Sewer/Drain/Cleanliness/Sanitation/Toilets | 4 | .2 |
| 97: Other issues | 61 | 3.3 |
| 98: Can't say/Don't know | 807 | 43.4 |
| **Total** | **1861** | **100.0** |

Q13:    In the last five years, has Naxal activities in your area – increased, decreased or have remained the same?

| | N | (%) |
|---|---|---|
| 1: Increased | 285 | 15.3 |
| 2: Decreased | 188 | 10.1 |
| 3: Remained same | 97 | 5.2 |

| | N | (%) |
|---|---|---|
| 4: Were never there in our area | 768 | 41.3 |
| 8: Can't say | 524 | 28.2 |
| **Total** | **1861** | **100.0** |

Q14:     Now I am going to read out three statements about Naxalism. Please tell me which statement do you agree with most?

| | N | (%) |
|---|---|---|
| 1: Naxalism/Maoism should be dealt with by deploying security forces in large numbers and using maximum force | 220 | 11.8 |
| 2: Naxalism/Maoism should be dealt with by providing justice and addressing the grievances of adivasisso that they no longer have reason to support the Maoists | 498 | 26.8 |
| 3: Naxalism/Maoism should be dealt with by pursuing the possibility of a ceasefire and dialogue with the Maoists | 259 | 13.9 |
| 8: Can't say | 884 | 47.5 |
| **Total** | **1861** | **100.0** |

Q15:     While voting in the upcoming assembly elections how important will the issue of Naxalism be for you – very important, somewhat important, not at all important?

| | N | (%) |
|---|---|---|
| 1: Very important | 259 | 13.9 |
| 2: Somewhat important | 412 | 22.1 |
| 3: Not at all important | 319 | 17.2 |
| 8: Can't say | 870 | 46.8 |
| **Total** | **1861** | **100.0** |

Q16:     Now I will ask you to compare the two major parties of Chhattisgarh – Congress and BJP. In your opinion which one of these parties is most…

        a:     Corrupt

| | N | (%) |
|---|---|---|
| 1: Congress | 289 | 15.5 |
| 2: BJP | 299 | 16.1 |
| 3: Both | 667 | 35.9 |
| 4: None | 35 | 1.9 |

|  | **N** | **(%)** |
|---|---|---|
| 8: No opinion | 571 | 30.7 |
| **Total** | **1861** | **100.0** |

      b:    Nepotistic

|  | **N** | **(%)** |
|---|---|---|
| 1: Congress | 302 | 16.2 |
| 2: BJP | 244 | 13.1 |
| 3: Both | 452 | 24.3 |
| 4: None | 89 | 4.8 |
| 8: No opinion | 773 | 41.6 |
| **Total** | **1861** | **100.0** |

      c:    Faction ridden

|  | **N** | **(%)** |
|---|---|---|
| 1: Congress | 195 | 10.5 |
| 2: BJP | 231 | 12.4 |
| 3: Both | 545 | 29.3 |
| 4: None | 58 | 3.1 |
| 8: No opinion | 831 | 44.7 |
| **Total** | **1861** | **100.0** |

      d:    Better for Tackling naxalism

|  | **N** | **(%)** |
|---|---|---|
| 1: Congress | 310 | 16.7 |
| 2: BJP | 346 | 18.6 |
| 3: Both | 175 | 9.4 |
| 4: None | 211 | 11.3 |
| 8: No opinion | 819 | 44.0 |
| **Total** | **1861** | **100.0** |

e:    Chattishgarh's Devlopment

|  | N | (%) |
|---|---|---|
| 1: Congress | 323 | 17.4 |
| 2: BJP | 558 | 30.0 |
| 3: Both | 167 | 9.0 |
| 4: None | 127 | 6.8 |
| 8: No opinion | 686 | 36.9 |
| **Total** | **1861** | **100.0** |

Q17:    Now I will read out few things. You tell me whether each of these has improved, worsened or remained same in your area during last five years of BJP government?

a:    Condition of roads

|  | N | (%) |
|---|---|---|
| 1: Improved | 870 | 46.7 |
| 2: Worsened | 718 | 38.6 |
| 3: Remained same | 233 | 12.5 |
| 8: Can't say | 40 | 2.2 |
| **Total** | **1861** | **100.0** |

b:    Condition of Government Hospitals

|  | N | (%) |
|---|---|---|
| 1: Improved | 454 | 24.4 |
| 2: Worsened | 813 | 43.7 |
| 3: Remained same | 404 | 21.7 |
| 8: Can't say | 190 | 10.2 |
| **Total** | **1861** | **100.0** |

c:    Supply of electricity

|  | N | (%) |
|---|---|---|
| 1: Improved | 961 | 51.6 |
| 2: Worsened | 599 | 32.2 |
| 3: Remained same | 249 | 13.4 |

| | N | (%) |
|---|---|---|
| 8: Can't say | 52 | 2.8 |
| **Total** | 1861 | 100.0 |

d: Irrigation facilities

| | N | (%) |
|---|---|---|
| 1: Improved | 497 | 26.7 |
| 2: Worsened | 674 | 36.2 |
| 3: Remained same | 377 | 20.3 |
| 8: Can't say | 313 | 16.8 |
| **Total** | **1861** | **100.0** |

e: Condition of Government Schools

| | N | (%) |
|---|---|---|
| 1: Improved | 784 | 42.2 |
| 2: Worsened | 633 | 34.0 |
| 3: Remained same | 317 | 17.0 |
| 8: Can't say | 127 | 6.8 |
| **Total** | **1861** | **100.0** |

f: Supply of drinking water

| | N | (%) |
|---|---|---|
| 1: Improved | 973 | 52.3 |
| 2: Worsened | 551 | 29.6 |
| 3: Remained same | 284 | 15.3 |
| 8: Can't say | 54 | 2.9 |
| **Total** | **1861** | **100.0** |

g: Public transport

| | N | (%) |
|---|---|---|
| 1: Improved | 138 | 7.4 |

|  | N | (%) |
|---|---|---|
| 2: Worsened | 654 | 35.1 |
| 3: Remained same | 317 | 17.0 |
| 8: Can't say | 752 | 40.4 |
| **Total** | **1861** | **100.0** |

h:     Condition of law and order

|  | N | (%) |
|---|---|---|
| 1: Improved | 404 | 21.7 |
| 2: Worsened | 472 | 25.4 |
| 3: Remained same | 392 | 21.1 |
| 8: Can't say | 593 | 31.9 |
| **Total** | **1861** | **100.0** |

Q18.     And what about these, have these increased, decreased or remained the same in the last five years?

a:     Prices of essential commodities

|  | N | (%) |
|---|---|---|
| 1: Decreased | 40 | 2.1 |
| 2: Increased | 1644 | 88.3 |
| 3: Remained same | 82 | 4.4 |
| 8: No opinion | 96 | 5.1 |
| **Total** | **1861** | **100.0** |

b:     Corruption

|  | N | (%) |
|---|---|---|
| 1: Decreased | 102 | 5.5 |
| 2: Increased | 1273 | 68.4 |
| 3: Remained same | 156 | 8.4 |
| 8: No opinion | 330 | 17.7 |
| **Total** | **1861** | **100.0** |

c:    Employment opportunities

|  | N | (%) |
|---|---|---|
| 1: Decreased | 413 | 22.2 |
| 2: Increased | 655 | 35.2 |
| 3: Remained same | 386 | 20.7 |
| 8: No opinion | 406 | 21.8 |
| **Total** | **1861** | **100.0** |

d:    Illegally selling Agricultural land to Private companies

|  | N | (%) |
|---|---|---|
| 1: Decreased | 157 | 8.4 |
| 2: Increased | 400 | 21.5 |
| 3: Remained same | 172 | 9.2 |
| 8: No opinion | 1132 | 60.8 |
| **Total** | **1861** | **100.0** |

Q19:    On the issue of corruption, what is your view about the current Congress led UPA Government. Is it- very corrupt, somewhat corrupt, very little corrupt or not at all corrupt?

|  | N | (%) |
|---|---|---|
| 1: Very corrupt | 397 | 21.3 |
| 2: Somewhat corrupt | 482 | 25.9 |
| 3: Very little corrupt | 91 | 4.9 |
| 4: Not at all corrupt | 84 | 4.5 |
| 8: No opinion | 807 | 43.4 |
| **Total** | **1861** | **100.0** |

Q20:    On the issue of corruption, what is your view about the current Raman Singh and BJP led Chhattisgarh Government.   Is it- very corrupt, somewhat corrupt, very little corrupt or not at all corrupt?

|  | N | (%) |
|---|---|---|
| 1: Very corrupt | 285 | 15.3 |
| 2: Somewhat corrupt | 513 | 27.5 |

| | N | (%) |
|---|---|---|
| 3: Very little corrupt | 218 | 11.7 |
| 4: Not at all corrupt | 157 | 8.4 |
| 8: No opinion | 688 | 37.0 |
| **Total** | **1861** | **100.0** |

Q21: Which government do you think is more responsible for rising prices – the Central government or your State government?

| | N | (%) |
|---|---|---|
| 1: Central government | 342 | 18.4 |
| 2: State government | 179 | 9.6 |
| 3: Both | 715 | 38.4 |
| 4: None | 27 | 1.4 |
| 8: Can't say | 598 | 32.1 |
| **Total** | **1861** | **100.0** |

Q22: Thinking of how you have voted in previous/last few elections, how would you describe yourself? Are you a traditional BJP supporter, Congress supporter, BSP supporter, supporter of another party or not a supporter of any one party?

| | N | (%) |
|---|---|---|
| 1: Congress supporter | 436 | 23.4 |
| 2: BJP supporter | 575 | 30.9 |
| 3: BSP supporter | 36 | 2.0 |
| 4: Supporter of other party | 58 | 3.1 |
| 5: Not a supporter of any one party | 288 | 15.5 |
| 8: No opinion | 469 | 25.2 |
| **Total** | **1861** | **100.0** |

Q23: Some people vote keeping in mind the performance of the state government while others vote keeping in mind the performance of the central government. While voting in the upcoming state assembly elections, whose performance will you consider the most?

| | N | (%) |
|---|---|---|
| 1: State government | 417 | 22.4 |

|  | N | (%) |
|---|---|---|
| 2: Central government | 169 | 9.1 |
| 3: Both | 603 | 32.4 |
| 4: None of the two | 87 | 4.7 |
| 8: Can't say | 586 | 31.5 |
| **Total** | **1861** | **100.0** |

Q24: After the next Lok Sabha election who would you prefer as the Prime Minister of the country?

|  | N | (%) |
|---|---|---|
| 01: Manmohan Singh | 68 | 3.7 |
| 02: Sonia Gandhi | 103 | 5.6 |
| 03: Rahul Gandhi | 181 | 9.7 |
| 04: Narendra Modi | 275 | 14.8 |
| 05: Lal Krishna Advani | 31 | 1.7 |
| 09: Sharad Pawer | 3 | .1 |
| 10: Raman Singh | 71 | 3.8 |
| 11: Sushma Swaraj | 6 | .3 |
| 13: Ajit Jogi | 10 | .6 |
| 14: Ashok Gehlot | 1 | .0 |
| 18: Jyotiraditya Scindia | 2 | .1 |
| 19: Kamalnath | 1 | .0 |
| 20: Shiela Dikshit | 1 | .1 |
| 21: Vijay Goel | 0 | .0 |
| 22: Arwind Kejriwal | 5 | .2 |
| 23: Rajnath Singh | 1 | .0 |
| 25: Priyanka Gandhi | 4 | .2 |
| 26: Mayawati | 33 | 1.8 |
| 27: Mulayam Singh Yadav | 4 | .2 |
| 30: Mamata Banerjee | 1 | .0 |
| 31: Nitish Kumar | 2 | .1 |
| 40: Sindha Ramaiah | 1 | .1 |
| 41: H.T. Kumaraswami | 1 | .1 |
| 42: Sachin Pilot | 0 | .0 |

| | N | (%) |
|---|---|---|
| 48: Tarun Gogoi | 1 | .0 |
| 49: Anna Hazare | 4 | .2 |
| 60: Kiran Bedi | 2 | .1 |
| 62: Jagmohan Reddy | 1 | .0 |
| 97: Others | 48 | 2.6 |
| 98: No opinion | 1000 | 53.8 |
| Total | 1861 | 100.0 |

Q25: Have you heard/read about the Mahatma Gandhi National Rural Employment Guarantee Act (MNREGA)?

| Options | N | (%) |
|---|---|---|
| 1: Not heard | 406 | 21.8 |
| 2: Heard | 1455 | 78.2 |
| Total | 1861 | 100.0 |

a: (**If heard in Q25**) Have you or your household members benefited from MNREGA in any way?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 481 | 25.8 | 33.0 |
| | 2: Yes | 893 | 48.0 | 61.4 |
| | 8: Can't say | 81 | 4.4 | 5.6 |
| | Total | 1455 | 78.2 | 100.0 |
| Missing | 9: N.A. | 406 | 21.8 | |
| Total | | 1861 | 100.0 | |

Q26: Have you heard/read about forests rights act?

| | N | (%) |
|---|---|---|
| 1: Not heard | 755 | 40.6 |
| 2: Heard | 350 | 18.8 |
| 9: N.A. | 756 | 40.6 |
| Total | 1861 | 100.0 |

a:    (**If heard in Q26**) Have you or any other member of your household claimed your right to cultivation/habitation of the forest  land under this act?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 231 | 12.4 | 65.9 |
|  | 2: Yes | 61 | 3.3 | 17.4 |
|  | 8: Can't say | 58 | 3.1 | 16.7 |
|  | **Total** | **350** | **18.8** | **100.0** |
| Missing | 9: N.A. | 1511 | 81.2 |  |
| **Total** |  | **1861** | **100.0** |  |

b:    (**If yes in Q26a**) Was your claim accepted or rejected?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Accepted | 42 | 2.3 | 69.0 |
|  | 2: Rejected | 11 | .6 | 18.6 |
|  | 8: Can't say | 8 | .4 | 12.4 |
|  | **Total** | **61** | **3.3** | **100.0** |
| Missing | 9: N.A. | 1800 | 96.7 |  |
| **Total** |  | **1861** | **100.0** |  |

Q27:    Have you heard about the deadly Naxal attack on the convoy of the Congress leaders?

|  | N | (%) |
|---|---|---|
| 1: No | 394 | 21.2 |
| 2: Yes | 1194 | 64.2 |
| 8: Can't say | 273 | 14.7 |
| **Total** | **1861** | **100.0** |

a:    (**If yes in Q27**) Whom do you hold responsible for this attack – Chhattisgarh Government for not providing ample security, or the Congress leaders themselves for choosing the wrong route?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Chattisgarh Government | 214 | 11.5 | 17.9 |
|  | 2: Congress leaders themselves | 159 | 8.6 | 13.3 |
|  | 3: Both | 123 | 6.6 | 10.3 |
|  | 4: None of two, only Naxals were responsible | 124 | 6.7 | 10.4 |
|  | 5: None of the two, Ajit Jogi was responsible | 35 | 1.9 | 3.0 |
|  | 6: Others | 6 | .3 | .5 |

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
|  | 8: Can't say | 532 | 28.6 | 44.5 |
|  | **Total** | **1194** | **64.2** | **100.0** |
| Missing | 9: N.A. | 667 | 35.8 |  |
| **Total** |  | **1861** | **100.0** |  |

b: (***If yes in Q27***) Do you think congress will gain Sympathy vote from this attack during the upcoming elections?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 191 | 10.3 | 16.0 |
|  | 2: Yes | 390 | 21.0 | 32.7 |
|  | 8: Can't say | 613 | 32.9 | 51.3 |
|  | **Total** | **1194** | **64.2** | **100.0** |
| Missing | 9: N.A. | 667 | 35.8 |  |
| **Total** |  | **1861** | **100.0** |  |

Q28: Have you heard/read about the Chhattisgarh Bank Scam CD?

|  | N | (%) |
|---|---|---|
| 1: Not heard | 1434 | 77.1 |
| 2: Heard | 427 | 22.9 |
| **Total** | **1861** | **100.0** |

a: (***If heard/read in Q28***) In your opinion is the chief minister Dr.Raman Singh really guilty in the alleged bank scam or he is just being framed unnecessarily by the opposition?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Guilty | 67 | 3.6 | 15.7 |
|  | 2: Framed unnecessarily | 92 | 5.0 | 21.7 |
|  | 8: Can't say | 267 | 14.4 | 62.6 |
|  | **Total** | **427** | **22.9** | **100.0** |
| Missing | 9: N.A. | 1434 | 77.1 |  |
| **Total** |  | **1861** | **100.0** |  |

Q29: Have you heard/read about Chhattisgarh Food and nutrition security act?

|  | N | (%) |
|---|---|---|

| | N | (%) |
|---|---|---|
| 1: Not heard | 1164 | 62.5 |
| 2: Heard | 697 | 37.5 |
| **Total** | **1861** | **100.0** |

Q30:     Does your household, on behalf of the Government receive 35 KG food grains per month at highly subsidized rates?

| Options | N | (%) |
|---|---|---|
| 1: No | 373 | 20.1 |
| 2: Yes | 1488 | 79.9 |
| **Total** | **1861** | **100.0** |

Q31:     Have you heard/read about Chief Minister Skill Development Programme?

| Options | N | (%) |
|---|---|---|
| 1: No | 1555 | 83.6 |
| 2: Yes | 306 | 16.4 |
| **Total** | **1861** | **100.0** |

a:     (**If heard in Q31**) Have you or any member of your household received any specialized training under this programme?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 282 | 15.1 | 92.1 |
| | 2: Yes | 24 | 1.3 | 7.9 |
| | **Total** | **306** | **16.4** | **100.0** |
| Missing | 9: N.A. | 1555 | 83.6 | |
| **Total** | | **1861** | **100.0** | |

Q32:     In your opinion, what is the first thing that the new government must do post elections?

| | N | (%) |
|---|---|---|
| 01: Check price rise | 256 | 13.8 |
| 02: Curb corruption | 77 | 4.1 |
| 03: Send corrupt leaders to jail | 10 | .5 |
| 04: Talk to Naxals, peace | 13 | .7 |

| | N | (%) |
|---|---|---|
| 05: Use force against Naxals | 6 | .3 |
| 06: Increase the speed of development | 101 | 5.4 |
| 07: Employment | 141 | 7.6 |
| 08: Electricity, roads, water etc. | 140 | 7.5 |
| 09: Work for the common man | 47 | 2.6 |
| 10: Provide good governance | 55 | 2.9 |
| 11: Work for my caste or tribe | 17 | .9 |
| 12: Work for my area | 22 | 1.2 |
| 13: Work for farmers, agriculture | 21 | 1.1 |
| 14: Improve education, open schools, colleges | 66 | 3.6 |
| 15: Improve health facilities, hospitals | 13 | .7 |
| 16: Improve administration, services, delivery, work | 9 | .5 |
| 17: More industries | 2 | .1 |
| 18: Keep communal harmony | 2 | .1 |
| 19: Work for women | 23 | 1.2 |
| 20: Ensure safety of women | 19 | 1.0 |
| 21: Work for the youth | 21 | 1.1 |
| 97: Others | 79 | 4.2 |
| 98: No opinion | 719 | 38.6 |
| **Total** | **1861** | **100.0** |

Q33: If the BJP comes to power after the assembly election, then which BJP leader you would like to see as Chief Minister – Raman Singh, Ram Sewak Paikra, Ramesh Bais, Karuna Shukla, Nand Kumar Sai or someone else?

| | N | (%) |
|---|---|---|
| 1: Raman Singh | 1028 | 55.3 |
| 2: Ram Sewak Paikra | 39 | 2.1 |
| 3: Ramesh Bais | 4 | .2 |
| 4: Karuna Shukla | 11 | .6 |
| 5: Nand Kumar Sai | 24 | 1.3 |
| 6: Others | 87 | 4.7 |
| 8: Can't say | 667 | 35.8 |
| **Total** | **1861** | **100.0** |

Q34:    If the Congress comes to power after the assembly election, then which Congress leader you would like to see as Chief Minister – Ajit Jogi, Charandas Mahant, Ravindra Choubey, or someone else?

|  | N | (%) |
|---|---|---|
| 1: Ajit Jogi | 595 | 32.0 |
| 2: Chardas Mahant | 273 | 14.7 |
| 3: Ravindra Choubey | 37 | 2.0 |
| 6: Others | 84 | 4.5 |
| 8: Can't say | 873 | 46.9 |
| Total | 1861 | 100.0 |

Q35.    Now I will read out some statements relating to Congress Leader Ajit Jogi. You tell me whether you agree or disagree with each of the statement.

    a:    Congress party did not respect Ajit Jogi to the level he deserved

|  | N | (%) |
|---|---|---|
| 1: Fully agree | 334 | 17.9 |
| 2: Somewhat agree | 284 | 15.3 |
| 3: Somewhat disagree | 132 | 7.1 |
| 4: Fully disagree | 119 | 6.4 |
| 8: No opinion | 992 | 53.3 |
| **Total** | **1861** | **100.0** |

    b:    Ajit Jogi cares less about Chhattisgarh and more about his family?

|  | N | (%) |
|---|---|---|
| 1: Fully agree | 323 | 17.4 |
| 2: Somewhat agree | 156 | 8.4 |
| 3: Somewhat disagree | 160 | 8.6 |
| 4: Fully disagree | 231 | 12.4 |
| 8: No opinion | 991 | 53.2 |
| **Total** | **1861** | **100.0** |

c: Ajit Jogi has close relations with Naxalites?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 108 | 5.8 |
| 2: Somewhat agree | 83 | 4.5 |
| 3: Somewhat disagree | 103 | 5.5 |
| 4: Fully disagree | 317 | 17.1 |
| 8: No opinion | 1250 | 67.2 |
| **Total** | **1861** | **100.0** |

Q36.　　Now I will ask you about two former leaders of the Congress party? You tell whether Chhattisgarh should feel proud or feel ashamed of their work?

a:　　Mahendra Karma?

| | N | (%) |
|---|---|---|
| 1: Proud | 503 | 27.0 |
| 2: Ashamed | 44 | 2.4 |
| 3: Both | 68 | 3.6 |
| 8: Can't say | 1247 | 67.0 |
| **Total** | **1861** | **100.0** |

b:　　Vidya Charan Shukla?

| | N | (%) |
|---|---|---|
| 1: Proud | 444 | 23.9 |
| 2: Ashamed | 62 | 3.3 |
| 3: Both | 81 | 4.4 |
| 8: Can't say | 1274 | 68.4 |
| **Total** | **1861** | **100.0** |

Q37:　　Have you heard/read about the Vikas Yatra?

| | N | (%) |
|---|---|---|
| 1: Not heard | 640 | 34.4 |
| 2: Heard | 1221 | 65.6 |

| | N | (%) |
|---|---|---|
| Total | 1861 | 100.0 |

a: (**If heard in Q37**) Did this Yatra came to your area?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 380 | 20.4 | 31.2 |
| | 2: Yes | 694 | 37.3 | 56.8 |
| | 8: Can't say | 147 | 7.9 | 12.0 |
| | **Total** | **1221** | **65.6** | **100.0** |
| Missing | 9: N.A. | 640 | 34.4 | |
| **Total** | | **1861** | **100.0** | |

b: (**If heard in Q37**) Which party organized this Yatra?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Congress | 152 | 8.2 | 12.5 |
| | 2: BJP | 745 | 40.0 | 61.0 |
| | 3: Others | 7 | .4 | .6 |
| | 8: Don't know | 317 | 17.0 | 25.9 |
| | **Total** | **1221** | **65.6** | **100.0** |
| Missing | 9: N.A. | 640 | 34.4 | |
| **Total** | | **1861** | **100.0** | |

Q38: Have you heard/read about the Parivartan Yatra?

| | N | (%) |
|---|---|---|
| 1: Not heard | 989 | 53.2 |
| 2: Heard | 872 | 46.8 |
| **Total** | **1861** | **100.0** |

a: (**If heard in Q38**) Did this Yatra came to your area?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 410 | 22.0 | 47.1 |
| | 2: Yes | 291 | 15.6 | 33.4 |
| | 8: Can't say | 170 | 9.2 | 19.5 |
| | **Total** | **872** | **46.8** | **100.0** |
| Missing | 9: N.A. | 989 | 53.2 | |

|  | N | (%) | Valid (%) |
|---|---|---|---|
| Total | 1861 | 100.0 | |

b: (***If heard in Q38***) Which party organized this Yatra?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Congress | 513 | 27.6 | 58.8 |
|  | 2: BJP | 108 | 5.8 | 12.4 |
|  | 3: Others | 1 | .0 | .1 |
|  | 8: Don't know | 250 | 13.4 | 28.7 |
|  | **Total** | **872** | **46.8** | **100.0** |
| Missing | 9: N.A. | 989 | 53.2 | |
| **Total** |  | **1861** | **100.0** | |

Q39: Have you heard/read about Chhattisgarh Lokseva Gaurantee Act?

|  | N | (%) |
|---|---|---|
| 1: Not heard | 1592 | 85.5 |
| 2: Heard | 269 | 14.5 |
| **Total** | **1861** | **100.0** |

a: (***If heard in Q39***) After implementation of this act has the quality of the state's public services improved?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 88 | 4.7 | 32.7 |
|  | 2: Yes | 52 | 2.8 | 19.2 |
|  | 8: Can't say | 129 | 6.9 | 48.1 |
|  | **Total** | **269** | **14.5** | **100.0** |
| Missing | 9: N.A. | 1592 | 85.5 | |
| **Total** |  | **1861** | **100.0** | |

b: (***If heard in Q39***) Have you or any member of your household benefitted from this act?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 148 | 7.9 | 54.9 |
|  | 2: Yes | 41 | 2.2 | 15.3 |
|  | 8: Can't say | 80 | 4.3 | 29.7 |

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
|  | **Total** | **269** | **14.5** | **100.0** |
| Missing | 9: N.A. | 1592 | 85.5 |  |
| **Total** |  | **1861** | **100.0** |  |

Q40:    If you were to choose between Ajit Jogi and Raman Singh, whom would you prefer as the next chief minister of Chhattisgarh?

|  | N | (%) |
|---|---|---|
| 1: Ajit Jogi | 464 | 24.9 |
| 2: Raman Singh | 772 | 41.5 |
| 3: None of the two | 180 | 9.6 |
| 8: Can't say | 446 | 24.0 |
| **Total** | **1861** | **100.0** |

Q41:    Now that Narendra Modi's name has been declared by the BJP as its Prime Ministerial candidate, in such a situation will you vote for the BJP in the next Lok Sabha election?

|  | N | (%) |
|---|---|---|
| 1: No | 360 | 19.3 |
| 2: Yes | 566 | 30.4 |
| 8: Can't say | 935 | 50.3 |
| **Total** | **1861** | **100.0** |

Q42:    Should the Congress party declare Rahul Gandhi as its Prime Ministerial candidate for the next Lok Sabha elections?

|  | N | (%) |
|---|---|---|
| 1: No | 305 | 16.4 |
| 2: Yes | 538 | 28.9 |
| 8: Can't say | 1017 | 54.7 |
| **Total** | **1861** | **100.0** |

Q43:    If the Congress party declares Rahul Gandhi as its Prime Ministerial candidate, then in that case will you vote for the Congress in the next Lok Sabha election?

|  | N | (%) |
|---|---|---|

| | N | (%) |
|---|---|---|
| 1: No | 339 | 18.2 |
| 2: Yes | 528 | 28.4 |
| 8: Can't say | 994 | 53.4 |
| **Total** | **1861** | **100.0** |

Q44:     If you had to choose between Rahul Gandhi and Narendra Modi as the country's next Prime Minister, who would you choose?

| | N | (%) |
|---|---|---|
| 1: Rahiul Gandhi | 370 | 19.9 |
| 2: Narendra Modi | 460 | 24.7 |
| 3: Both | 42 | 2.2 |
| 4: None | 194 | 10.4 |
| 8: Can't say | 795 | 42.7 |
| **Total** | **1861** | **100.0** |

Q45.     Now I will read out five statements about Prime Minister Manmohan Singh. Please tell me about each whether you agree or disagree?

(1):  Manmohan is a wise and effective Prime Minister?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 474 | 25.5 |
| 2: Somewhat agree | 327 | 17.6 |
| 3: Somewhat disagree | 114 | 6.1 |
| 4: Fully disagree | 109 | 5.8 |
| 8: No opinion | 837 | 45.0 |
| **Total** | **1861** | **100.0** |

(2):  Manmohan Singh is wise himself but has allowed corruption to flourish around him?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 305 | 16.4 |
| 2: Somewhat agree | 263 | 14.1 |
| 3: Somewhat disagree | 168 | 9.0 |

| | N | (%) |
|---|---|---|
| 4: Fully disagree | 160 | 8.6 |
| 8: No opinion | 965 | 51.9 |
| **Total** | **1861** | **100.0** |

(3): Manmohan Singh is an experienced and intelligent Prime Minister?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 513 | 27.6 |
| 2: Somewhat agree | 300 | 16.1 |
| 3: Somewhat disagree | 98 | 5.3 |
| 4: Fully disagree | 122 | 6.5 |
| 8: No opinion | 828 | 44.5 |
| **Total** | **1861** | **100.0** |

(4): Manmohan is a Prime Minister who takes everyone along with him?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 351 | 18.9 |
| 2: Somewhat agree | 249 | 13.4 |
| 3: Somewhat disagree | 152 | 8.2 |
| 4: Fully disagree | 155 | 8.3 |
| 8: No opinion | 954 | 51.3 |
| **Total** | **1861** | **100.0** |

(5): Manmohan Singh has little control over the government and is not in a position to take independent decisions?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 389 | 20.9 |
| 2: Somewhat agree | 137 | 7.4 |
| 3: Somewhat disagree | 89 | 4.8 |
| 4: Fully disagree | 159 | 8.6 |
| 8: No opinion | 1087 | 58.4 |
| **Total** | **1861** | **100.0** |

Q45a:    I just read out five statements to you. Which of them is most applicable/suitable to Manmohan Singh?

|  | N | (%) |
|---|---|---|
| 1: Manmohan is a wise and effective Prime Minister | 316 | 17.0 |
| 2: Manmohan Singh is wise himself but has allowed corruption to flourish around him | 102 | 5.5 |
| 3: Manmohan Singh is an experienced and intelligent Prime Minister | 183 | 9.8 |
| 4: Manmohan is a Prime Minister who takes everyone along with him | 77 | 4.2 |
| 5: Manmohan Singh has little control over the government and is not in a position to take independent decisions | 134 | 7.2 |
| 6: Others | 45 | 2.4 |
| 8: Can't say/No opinion | 1004 | 54.0 |
| **Total** | **1861** | **100.0** |

Q46:    Suppose a BJP led government comes to power after the next Lok Sabha election, then in that case which leader from the BJP should become the Prime Minister?

|  | N | (%) |
|---|---|---|
| 01: Lal Krishna Advani | 146 | 7.9 |
| 02: Sushma Swaraj | 53 | 2.8 |
| 03: Narendra Modi | 473 | 25.4 |
| 04: Arun Jaitley | 4 | .2 |
| 05: Rajnath Singh | 29 | 1.5 |
| 06: Raman Singh | 221 | 11.9 |
| 07: Shivraj Singh Chouhan | 7 | .4 |
| 08: Manohar Parrikar | 8 | .4 |
| 97: Others | 83 | 4.4 |
| 98: Can't Say | 838 | 45.0 |
| **Total** | **1861** | **100.0** |

Q47:    Suppose a Congress led government comes to power after the next Lok Sabha election, then in that case which leader from the Congress should become the Prime Minister?

|  | N | (%) |
|---|---|---|
| 01: Sonia Gandhi | 246 | 13.2 |

|  | N | (%) |
|---|---|---|
| 02: Manmohan Singh | 138 | 7.4 |
| 03: Rahul Gandhi | 415 | 22.3 |
| 04: Priyanka Gandhi | 7 | .4 |
| 05: P. Chidambaram | 15 | .8 |
| 06: A.K. Antony | 4 | .2 |
| 07: Shiela Dikshit | 10 | .5 |
| 97: Others | 58 | 3.1 |
| 98: Can't say | 969 | 52.1 |
| **Total** | **1861** | **100.0** |

Q48:     Suppose a non-Congress non-BJP government comes to power after the next Lok Sabha election, then in that case which leader should become the Prime Minister?

|  | N | (%) |
|---|---|---|
| 0: Mamata Banerjee | 61 | 3.3 |
| 1: Nitish Kumar | 100 | 5.4 |
| 2: Mulayam Singh Yadav | 70 | 3.8 |
| 3: Naveen Patnaik | 26 | 1.4 |
| 4: Jayalalitha | 20 | 1.1 |
| 5: Sharad Pawer | 22 | 1.2 |
| 6: Mayawati | 108 | 5.8 |
| 7: Others | 54 | 2.9 |
| 8: Can't say | 1399 | 75.2 |
| **Total** | **1861** | **100.0** |

Q49:     People talk about leadership qualities/attributes which the Prime Minister of a country should have. I will read out few such qualities. Which is the most important leadership quality that you seek in the next Prime Minister of India?

|  | N | (%) |
|---|---|---|
| 1: Being Young in age | 139 | 7.5 |
| 2: Being Inclusive & Secular | 422 | 22.7 |
| 3: Being Decisive | 190 | 10.2 |
| 4: Being experienced | 163 | 8.7 |

| | N | (%) |
|---|---|---|
| 5: Being honest | 497 | 26.7 |
| 6: Being a consensus builder | 83 | 4.4 |
| 7: Being a good orator | 18 | 1.0 |
| 8: Can't say | 349 | 18.8 |
| **Total** | **1861** | **100.0** |

Q50:    Suppose you don't like any of the candidates contesting elections from your seat – then in that case what would you do - not go and vote, press the recently introduced NOTA/reject option or still vote for one of the candidates?

| | N | (%) |
|---|---|---|
| 1: Not vote | 66 | 3.5 |
| 2: Vote for one of the candidates | 235 | 12.6 |
| 3: Vote based on party | 519 | 27.9 |
| 4: Press the NOTA button | 460 | 24.7 |
| 8: Can't say | 581 | 31.2 |
| **Total** | **1861** | **100.0** |

Q51.    Now I will read out five statements about Narendra Modi. Please tell me about each whether you agree or disagree?

   (1):  Modi is a leader who takes good and strong decisions?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 471 | 25.3 |
| 2: Somewhat agree | 232 | 12.5 |
| 3: Somewhat disagree | 79 | 4.2 |
| 4: Fully disagree | 84 | 4.5 |
| 8: No opinion | 995 | 53.5 |
| **Total** | **1861** | **100.0** |

   (2):  Modi practices the politics of division and discrimination?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 228 | 12.2 |

| | N | (%) |
|---|---|---|
| 2: Somewhat agree | 219 | 11.8 |
| 3: Somewhat disagree | 154 | 8.3 |
| 4: Fully disagree | 207 | 11.1 |
| 8: No opinion | 1052 | 56.5 |
| **Total** | **1861** | **100.0** |

(3):   Modi is a leader who is capable of developing the country?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 439 | 23.6 |
| 2: Somewhat agree | 219 | 11.8 |
| 3: Somewhat disagree | 91 | 4.9 |
| 4: Fully disagree | 113 | 6.1 |
| 8: No opinion | 999 | 53.7 |
| **Total** | **1861** | **100.0** |

(4):   Modi has the support of his entire party?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 401 | 21.5 |
| 2: Somewhat agree | 201 | 10.8 |
| 3: Somewhat disagree | 107 | 5.7 |
| 4: Fully disagree | 111 | 5.9 |
| 8: No opinion | 1042 | 56.0 |
| **Total** | **1861** | **100.0** |

(5):   Modi is not good for leading a coalition government?

| | N | (%) |
|---|---|---|
| 1: Fully agree | 147 | 7.9 |
| 2: Somewhat agree | 129 | 6.9 |
| 3: Somewhat disagree | 143 | 7.7 |
| 4: Fully disagree | 221 | 11.9 |
| 8: No opinion | 1221 | 65.6 |

| | N | (%) |
|---|---|---|
| Total | 1861 | 100.0 |

a: I just read out five statements to you. Which of them is most applicable/suitable to Narendra Modi?

| | N | (%) |
|---|---|---|
| 1: Modi is a leader who takes good and strong decisions | 333 | 17.9 |
| 2: Modi practices the politics of division and discrimination | 141 | 7.6 |
| 3: Modi is a leader who is capable of developing the country | 132 | 7.1 |
| 4: Modi has the support of his entire party | 63 | 3.4 |
| 5: Modi is not good for leading a coalition government | 45 | 2.4 |
| 6: Others | 42 | 2.2 |
| 8: Can't say | 1106 | 59.4 |
| Total | 1861 | 100.0 |

Q52: Who should get the credit for stalling the recent controversial ordinance brought by the government relating to convicted leaders?

| | N | (%) |
|---|---|---|
| 01: People's opposition | 47 | 2.5 |
| 02: BJP's opposition | 26 | 1.4 |
| 03: Opposition by other parties | 24 | 1.3 |
| 04: Rahul Gandhi's opposition | 109 | 5.9 |
| 05: Media's opposition | 20 | 1.1 |
| 06: President | 29 | 1.6 |
| 07: All | 71 | 3.8 |
| 08: None | 67 | 3.6 |
| 09: Not heard | 939 | 50.4 |
| 98: Can't say | 530 | 28.5 |
| Total | 1861 | 100.0 |

Q53.    Now I will read out some statements related to the ordinance brought by the government relating to convicted leaders and Rahul Gandhi's statements regarding it. Please tell me about each do you agree or disagree?

a:      Rahul Gandhi supported the Ordinance initially but opposed it once people started opposing it?

|  | N | (%) |
|---|---|---|
| 1: Fully agree | 175 | 9.4 |
| 2: Somewhat agree | 133 | 7.1 |
| 3: Somewhat disagree | 73 | 3.9 |
| 4: Fully disagree | 42 | 2.3 |
| 8: No opinion | 1437 | 77.2 |
| **Total** | **1861** | **100.0** |

b:      Rahul Gandhi's open public opposition to the Ordinance is an insult of the Prime Minister?

|  | N | (%) |
|---|---|---|
| 1: Fully agree | 140 | 7.5 |
| 2: Somewhat agree | 62 | 3.3 |
| 3: Somewhat disagree | 89 | 4.8 |
| 4: Fully disagree | 99 | 5.3 |
| 8: No opinion | 1470 | 79.0 |
| **Total** | **1861** | **100.0** |

Q54:    Compared to five years ago, how would you assess your personal financial condition today - much better, better, same, worse or much worse?

|  | N | (%) |
|---|---|---|
| 1: Much better | 237 | 12.7 |
| 2: Better | 787 | 42.3 |
| 3: Same | 435 | 23.4 |
| 4: Worse | 123 | 6.6 |
| 5: Much worse | 90 | 4.8 |
| 8: Can't say | 189 | 10.2 |
| **Total** | **1861** | **100.0** |

Q55.    How regularly do you do the following– daily, sometimes, rarely or never?

a:    Watch TV

|  | N | (%) |
|---|---|---|
| 1: Daily | 716 | 38.5 |
| 2: Sometimes | 587 | 31.5 |
| 3: Rarely | 154 | 8.3 |
| 4: Never | 313 | 16.8 |
| 8: No response | 92 | 4.9 |
| **Total** | **1861** | **100.0** |

b:    Listen to Radio

|  | N | (%) |
|---|---|---|
| 1: Daily | 88 | 4.7 |
| 2: Sometimes | 351 | 18.8 |
| 3: Rarely | 198 | 10.6 |
| 4: Never | 1079 | 58.0 |
| 8: No response | 146 | 7.8 |
| **Total** | **1861** | **100.0** |

c:    Read Newspaper

|  | N | (%) |
|---|---|---|
| 1: Daily | 383 | 20.6 |
| 2: Sometimes | 362 | 19.4 |
| 3: Rarely | 147 | 7.9 |
| 4: Never | 833 | 44.7 |
| 8: No response | 136 | 7.3 |
| **Total** | **1861** | **100.0** |

d:    Use the Internet/go online

|  | N | (%) |
|---|---|---|

| | N | (%) |
|---|---|---|
| 1: Daily | 96 | 5.1 |
| 2: Sometimes | 83 | 4.4 |
| 3: Rarely | 54 | 2.9 |
| 4: Never | 1248 | 67.0 |
| 8: No response | 381 | 20.5 |
| **Total** | **1861** | **100.0** |

Q56.    Do you have the following accounts?

a:    Face book account

| | N | (%) |
|---|---|---|
| 1: No | 1722 | 92.6 |
| 2: Yes | 139 | 7.4 |
| **Total** | **1861** | **100.0** |

a(a):  (*If yes*) How frequently do you use Face book account?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Daily | 49 | 2.6 | 35.2 |
| | 2: Sometimes | 56 | 3.0 | 40.6 |
| | 3: Rarely | 7 | .4 | 4.9 |
| | 4: Never | 9 | .5 | 6.4 |
| | 8: No response | 18 | 1.0 | 12.8 |
| | **Total** | **139** | **7.4** | **100.0** |
| Missing | 9: N.A. | 1722 | 92.6 | |
| **Total** | | **1861** | **100.0** | |

b:    Twitter account

| | N | (%) |
|---|---|---|
| 1: No | 1779 | 95.6 |
| 2: Yes | 82 | 4.4 |
| **Total** | **1861** | **100.0** |

b(a): (*If yes*) How frequently do you use Twitter account?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Daily | 17 | .9 | 20.8 |
| | 2: Sometimes | 43 | 2.3 | 52.5 |
| | 3: Rarely | 3 | .2 | 3.8 |
| | 4: Never | 12 | .7 | 14.9 |
| | 8: No response | 7 | .4 | 8.0 |
| | **Total** | **82** | **4.4** | **100.0** |
| Missing | 9: N.A. | 1779 | 95.6 | |
| **Total** | | **1861** | **100.0** | |

c:     Email account?

| | N | (%) |
|---|---|---|
| 1: No | 1738 | 93.4 |
| 2: Yes | 123 | 6.6 |
| **Total** | **1861** | **100.0** |

c(a): (*If yes*) How frequently do you use Email account?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Daily | 28 | 1.5 | 22.9 |
| | 2: Sometimes | 64 | 3.4 | 52.1 |
| | 3: Rarely | 3 | .2 | 2.6 |
| | 4: Never | 13 | .7 | 10.5 |
| | 8: No response | 15 | .8 | 12.0 |
| | **Total** | **123** | **6.6** | **100.0** |
| Missing | 9: N.A. | 1738 | 93.4 | |
| **Total** | | **1861** | **100.0** | |

Q57:     Do you think that current BJP government of Chhattisgarh deserves another chance?

| | N | (%) |
|---|---|---|
| 1: No | 463 | 24.9 |
| 2: Yes | 886 | 47.6 |
| 8: Can't say | 512 | 27.5 |
| **Total** | **1861** | **100.0** |

## BACKGROUND INFORMATION

Z1.     What is your age?

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Up to 25 yrs | 389 | 20.9 | 21.4 |
|  | 2: 26-35 yrs | 466 | 25.1 | 25.7 |
|  | 3: 36-45 yrs | 417 | 22.4 | 23.0 |
|  | 4: 46-55 yrs | 309 | 16.6 | 17.0 |
|  | 5: 56 yrs. and above | 233 | 12.5 | 12.8 |
|  | **Total** | **1814** | **97.5** | **100.0** |
| Missing | 98: No answer | 47 | 2.5 |  |
| **Total** |  | **1861** | **100.0** |  |

Z2:     Gender

|  | N | (%) |
|---|---|---|
| 1: Male | 1045 | 56.2 |
| 2: Female | 816 | 43.8 |
| **Total** | **1861** | **100.0** |

Z3:     What is your marital status?

|  | N | (%) |
|---|---|---|
| 1: Married | 1532 | 82.3 |
| 2: Married, gauna not performed | 36 | 1.9 |
| 3: Widowed | 60 | 3.2 |
| 4: Divorced | 4 | .2 |
| 5: Separated | 2 | .1 |
| 6: Deserted | 2 | .1 |
| 7: Never married | 218 | 11.7 |
| 8: No response | 6 | .3 |
| **Total** | **1861** | **100.0** |

Z4: Now let us talk about this village/town/city you live in. For how many years have you lived here?

| | N | (%) |
|---|---|---|
| 1: Up to 10 years | 205 | 11.0 |
| 2: 11 to 20 years | 198 | 10.7 |
| 3: 21 to 30 years | 143 | 7.7 |
| 4: 31 to 40 years | 66 | 3.5 |
| 5: 41 years and above | 58 | 3.1 |
| 6: From birth/entire life | 1102 | 59.2 |
| 8: No response | 88 | 4.8 |
| **Total** | **1861** | **100.0** |

Z5: Up to what level have you studied?

| | N | (%) |
|---|---|---|
| 0: Non Literate | 408 | 21.9 |
| 1: Below Primary | 214 | 11.5 |
| 2: Primary pass/ Middle fail | 252 | 13.6 |
| 3: Middle pass/Matric Fail | 294 | 15.8 |
| 4: Matric | 201 | 10.8 |
| 5: Intermediate/ College no degree | 196 | 10.5 |
| 6: Graduate or equivalent | 158 | 8.5 |
| 7: Post Graduate | 53 | 2.9 |
| 8: Professional Degrees and Higher Research | 7 | .4 |
| 9: N.A. | 79 | 4.2 |
| **Total** | **1861** | **100.0** |

a: Up to what level have your father studied?

| | N | (%) |
|---|---|---|
| 0: Non Literate | 965 | 51.9 |
| 1: Below Primary | 216 | 11.6 |
| 2: Primary pass/ Middle fail | 175 | 9.4 |
| 3: Middle pass/Matric Fail | 81 | 4.4 |

|  | N | (%) |
|---|---|---|
| 4: Matric | 82 | 4.4 |
| 5: Intermediate/ College no degree | 91 | 4.9 |
| 6: Graduate or equivalent | 68 | 3.6 |
| 7: Post Graduate | 23 | 1.3 |
| 8: Professional Degrees and Higher Research | 2 | .1 |
| 9: N.A. | 157 | 8.4 |
| **Total** | **1861** | **100.0** |

    a:     Up to what level have your mother studied?

|  | N | (%) |
|---|---|---|
| 0: Non Literate | 1203 | 64.7 |
| 1: Below Primary | 143 | 7.7 |
| 2: Primary pass/ Middle fail | 129 | 6.9 |
| 3: Middle pass/Matric Fail | 79 | 4.2 |
| 4: Matric | 53 | 2.9 |
| 5: Intermediate/ College no degree | 33 | 1.8 |
| 6: Graduate or equivalent | 44 | 2.4 |
| 7: Post Graduate | 7 | .4 |
| 8: Professional Degrees and Higher Research | 3 | .2 |
| 9: N.A. | 167 | 9.0 |
| **Total** | **1861** | **100.0** |

Z6:     What is your main occupation?

|  | N | (%) |
|---|---|---|
| 02: Engineers | 2 | .1 |
| 03: Doctors | 2 | .1 |
| 04: Lawyers | 4 | .2 |
| 05: Accountants | 4 | .2 |
| 06: College/Univ. Teachers | 4 | .2 |
| 07: Writers | 2 | .1 |
| 08: Modern Artists | 2 | .1 |
| 09: Other higher professionals | 3 | .1 |

| | N | (%) |
|---|---|---|
| 10: Science and engineering technicians | 4 | .2 |
| 11: Computer operators | 2 | .1 |
| 12: Alternative doctors | 1 | .1 |
| 13: Medical technicians | 10 | .5 |
| 14: School teachers | 24 | 1.3 |
| 15: Nursery teachers | 12 | .7 |
| 18: Priests | 2 | .1 |
| 19: Other lower professionals | 1 | .0 |
| 22: Managers | 1 | .0 |
| 23: Officials Class I | 1 | .0 |
| 24: Officials Class II | 3 | .2 |
| 25: Class III Employee (Clerical) | 7 | .4 |
| 27: Traditional clerks | 2 | .1 |
| 28: Class IV Employee | 7 | .4 |
| 29: Other administrative, managerial and clerical workers | 6 | .3 |
| 30: Big businessmen | 2 | .1 |
| 31: Medium businessmen | 19 | 1.0 |
| 32: Small businessmen | 51 | 2.8 |
| 33: Petty shopkeeper | 27 | 1.4 |
| 34: Hawkers, Vendors | 6 | .3 |
| 35: Sales executives | 1 | .1 |
| 36: Salespersons | 3 | .2 |
| 37: Shop Assistants | 2 | .1 |
| 38: Rentier | 6 | .3 |
| 39: Other businessmen | 9 | .5 |
| 40: Waiters | 2 | .1 |
| 42: Barbers, beauticians | 1 | .1 |
| 43: Ayahs, maids, domestic servants | 10 | .5 |
| 44: Chowkidars, caretakers | 3 | .2 |
| 49: Other service workers | 13 | .7 |
| 50: Mechanics, machine tool operators, drivers | 16 | .8 |
| 51: Electricians, Plumbers | 3 | .1 |
| 52: Jewelers | 3 | .1 |

| | N | (%) |
|---|---|---|
| 53: Tailors | 7 | .4 |
| 54: Weavers | 2 | .1 |
| 57: Carpenters | 3 | .1 |
| 59: Other skilled workers | 31 | 1.7 |
| 61: Masons, bricklayers | 7 | .4 |
| 65: Rickshaw-pullers | 1 | .0 |
| 66: Unskilled labourers | 102 | 5.5 |
| 69: Other semi-skilled and unskilled workers | 15 | .8 |
| 70: Owner-cultivators 20 + Acres | 9 | .5 |
| 71: Owner-cultivators 10-20 Acres | 10 | .5 |
| 72: Owner-cultivators 5-10 Acres | 65 | 3.5 |
| 73: Owner-cultivators 1-5 Acres | 414 | 22.3 |
| 74: Owner-cultivators 0-1 Acre | 124 | 6.6 |
| 75: Tenant-cultivators 5+ Acres | 3 | .2 |
| 76: Tenant-cultivators 0-5 Acres | 4 | .2 |
| 78: Agricultural labourers rearers | 239 | 12.9 |
| 79: Other agriculture workers | 55 | 2.9 |
| 80: Live-stock farming | 2 | .1 |
| 82: Poultry farming | 3 | .1 |
| 83: Shepherds | 1 | .1 |
| 86: Fishermen | 5 | .3 |
| 87: Other breeders and cattle | 3 | .2 |
| 90: House-wife/husband | 251 | 13.5 |
| 91: Students not seeking employment | 61 | 3.3 |
| 92: Employment seekers | 8 | .5 |
| 93: Unemployed workers, non-workers | 21 | 1.1 |
| 95: Any other occupation | 11 | .6 |
| 96: Political activists, missionaries | 1 | .1 |
| 98: Unidentifiable or unclassifiable | 110 | 5.9 |
| 99: Not ascertained | 14 | .7 |
| **Total** | **1861** | **100.0** |

a:     Are you the main earner of your household?

|  | N | (%) |
|---|---|---|
| 1: No | 986 | 53.0 |
| 2: Yes | 875 | 47.0 |
| **Total** | **1861** | **100.0** |

b:     (**If No in Z6a**) What is the occupation of the main earner of your household?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 03: Doctors | 1 | .1 | .1 |
| | 04: Lawyers | 4 | .2 | .4 |
| | 05: Accountants | 2 | .1 | .2 |
| | 06: College/Univ. Teachers | 11 | .6 | 1.1 |
| | 07: Writers | 9 | .5 | .9 |
| | 09: Other higher professionals | 1 | .0 | .1 |
| | 11: Computer operators | 2 | .1 | .2 |
| | 12: Alternative doctors | 5 | .3 | .5 |
| | 13: Medical technicians | 1 | .1 | .1 |
| | 14: School teachers | 22 | 1.2 | 2.2 |
| | 18: Priests | 1 | .0 | .1 |
| | 19: Other lower professionals | 3 | .2 | .4 |
| | 20: Elected Officials: Top central/state level | 1 | .0 | .1 |
| | 22: Managers | 2 | .1 | .2 |
| | 23: Officials Class I | 1 | .0 | .1 |
| | 24: Officials Class II | 4 | .2 | .4 |
| | 25: Class III Employee (Clerical) | 5 | .2 | .5 |
| | 27: Traditional clerks | 2 | .1 | .2 |
| | 28: Class IV Employee | 1 | .1 | .1 |
| | 29: Other administrative, managerial and clerical workers | 10 | .6 | 1.1 |
| | 30: Big businessmen | 6 | .3 | .6 |
| | 31: Medium businessmen | 19 | 1.0 | 2.0 |
| | 32: Small businessmen | 36 | 1.9 | 3.6 |
| | 33: Petty shopkeeper | 20 | 1.1 | 2.1 |
| | 34: Hawkers, Vendors | 1 | .0 | .1 |
| | 35: Sales executives | 1 | .0 | .1 |
| | 37: Shop Assistants | 12 | .6 | 1.2 |
| | 39: Other businessmen | 5 | .3 | .5 |
| | 40: Waiters | 0 | .0 | .0 |

| | N | (%) | Valid (%) |
|---|---|---|---|
| 42: Barbers, beauticians | 1 | .0 | .1 |
| 43: Ayahs, maids, domestic servants | 7 | .4 | .7 |
| 44: Chowkidars, caretakers | 8 | .4 | .8 |
| 49: Other service workers | 10 | .5 | 1.0 |
| 50: Mechanics, machine tool operators, drivers | 11 | .6 | 1.1 |
| 51: Electricians, Plumbers | 5 | .3 | .5 |
| 52: Jewellers | 5 | .3 | .5 |
| 53: Tailors | 7 | .4 | .7 |
| 56: Blacksmiths | 1 | .0 | .1 |
| 57: Carpenters | 10 | .5 | 1.0 |
| 59: Other skilled workers | 20 | 1.1 | 2.0 |
| 60: Miners | 3 | .1 | .3 |
| 61: Masons, bricklayers | 1 | .0 | .1 |
| 63: Stone-cutter and carvers | 1 | .1 | .1 |
| 64: Furniture, basket, mat makers | 2 | .1 | .2 |
| 65: Rikshaw-pullers | 1 | .1 | .1 |
| 66: Unskilled labourers | 37 | 2.0 | 3.8 |
| 69: Other semi-skilled and unskilled workers | 11 | .6 | 1.1 |
| 70: Owner-cultivators 20 + Acres | 5 | .2 | .5 |
| 71: Owner-cultivators 10-20 Acres | 6 | .3 | .6 |
| 72: Owner-cultivators 5-10 Acres | 51 | 2.7 | 5.1 |
| 73: Owner-cultivators 1-5 Acres | 254 | 13.7 | 25.8 |
| 74: Owner-cultivators 0-1 Acre | 47 | 2.6 | 4.8 |
| 75: Tenant-cultivators 5+ Acres | 2 | .1 | .2 |
| 76: Tenant-cultivators 0-5 Acres | 3 | .1 | .3 |
| 77: Plantation workers | 1 | .0 | .1 |
| 78: Agricultural labourers rearers | 163 | 8.8 | 16.5 |
| 79: Other agriculture workers | 42 | 2.3 | 4.3 |
| 80: Live-stock farming | 2 | .1 | .2 |
| 81: Dairy farming | 1 | .0 | .1 |
| 82: Poultry farming | 2 | .1 | .2 |
| 84: Forest produce gatherer | 6 | .3 | .6 |
| 86: Fishermen | 1 | .1 | .1 |
| 90: House-wife/husband | 10 | .5 | 1.0 |
| 91: Students not seeking employment | 2 | .1 | .2 |
| 92: Employment seekers | 1 | .1 | .1 |
| 93: Unemployed workers, non-workers | 1 | .0 | .1 |
| 95: Any other occupation | 5 | .3 | .6 |
| 98: Unidentifiable or unclassifiable | 57 | 3.1 | 5.8 |

|  |  | N | (%) | Valid (%) |
|---|---|---|---|---|
|  | **Total** | **986** | **53.0** | **100.0** |
| Missing | 99: Not ascertained | 875 | 47.0 |  |
| **Total** |  | **1861** | **100.0** |  |

Z7:    What is your Caste/Jati-biradari/Tribe name?

|  | N | (%) |
|---|---|---|
| 010: Brahmins | 47 | 2.5 |
| 025: Rajputs | 42 | 2.2 |
| 035: Kayasthas | 9 | .5 |
| 045: Vaishya | 12 | .6 |
| 055: Jain | 3 | .1 |
| 065: Punjabi Khatris | 4 | .2 |
| 070: Sindhi | 6 | .3 |
| 099: Other Upper Castes | 23 | 1.2 |
| 100: Jat (Hindu Only) | 3 | .2 |
| 110: Reddy: Reddi | 1 | .1 |
| 120: Nair Pillai, Menon | 1 | .1 |
| 121: Marathas | 3 | .2 |
| 125: Patel/Patidar | 20 | 1.1 |
| 199: Other PP | 2 | .1 |
| 210: Yadav | 102 | 5.5 |
| 220: Kurmi | 93 | 5.0 |
| 230: Lodh | 24 | 1.3 |
| 235: Koeri | 26 | 1.4 |
| 250: Gaderia | 7 | .4 |
| 255: Kunbi | 4 | .2 |
| 299: Other Peasant OBC | 143 | 7.7 |
| 300: Bunkar(Weavers) | 13 | .7 |
| 310: Darzee(Tailors ) | 4 | .2 |
| 335: Badhai (Carpenters ) | 1 | .0 |
| 345: Kumhar(Potters ) | 3 | .2 |
| 355: Lohar (Black Smith) | 8 | .5 |
| 365: Sunar(Gold Smith) | 13 | .7 |

| | N | (%) |
|---|---|---|
| 399: Other Craftsmen | 19 | 1.0 |
| 400: Kewat(Fishermen & Boatmen) | 48 | 2.6 |
| 410: Dhobi (Washermen) | 13 | .7 |
| 420: Nai(Barbar) | 7 | .4 |
| 430: Teli (Oil Pressers ) | 146 | 7.8 |
| 435: Jogi (Mendicants & seek Alms ) | 2 | .1 |
| 445: Trader OBCs | 10 | .5 |
| 470: Entertaining Castes | 2 | .1 |
| 499: Other Service OBCs | 11 | .6 |
| 500: Chamar | 12 | .7 |
| 501: Satnami | 151 | 8.1 |
| 510: Balmiki | 5 | .3 |
| 520: Pasi | 2 | .1 |
| 525: Rajbanshis | 3 | .2 |
| 540: Dom | 1 | .0 |
| 550: Lowest SC Garudi | 28 | 1.5 |
| 599: Other SC | 45 | 2.4 |
| 601: Bhil | 1 | .1 |
| 602: Gond/Rajgond | 356 | 19.1 |
| 603: Oraon | 46 | 2.5 |
| 604: Kamar | 1 | .0 |
| 605: Maria/Muria | 25 | 1.3 |
| 607: Andh/ Kondh | 8 | .4 |
| 609: Baiga | 3 | .2 |
| 611: Bhattra | 33 | 1.7 |
| 614: Halba | 43 | 2.3 |
| 616: Kawar | 22 | 1.2 |
| 618: Nagesia | 1 | .1 |
| 619: Sawar | 5 | .3 |
| 699: Other STs | 104 | 5.6 |
| 700: Ashrafs(Sayyad Shaikh) | 21 | 1.1 |
| 710: Mughal (Khan) | 15 | .8 |
| 720: Rajput (Peasant Proprietors ) | 1 | .0 |

|  | N | (%) |
|---|---|---|
| 730: Other Upper Caste Muslim | 9 | .5 |
| 750: Craftsmen/Weavers | 1 | .0 |
| 760: Service | 1 | .1 |
| 780: Other Muslim OBC | 7 | .4 |
| 799: Muslim No Caste/Other Muslims | 2 | .1 |
| 800: Jat Sikh | 1 | .0 |
| 810: Khatri/Arora Sikh | 5 | .3 |
| 830: Sikh No Caste/Other Sikhs | 3 | .2 |
| 860: Dalit Christians | 11 | .6 |
| 870: Christians No Caste/Other Christians | 1 | .0 |
| 880: Other Minorities | 4 | .2 |
| 995: Hindu no caste | 1 | .0 |
| 999: Not Ascertained/Answer refused | 13 | .7 |
| **Total** | **1861** | **100.0** |

a:     And what is your caste group?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: Scheduled Caste (SC) | 259 | 13.9 | 14.0 |
| | 2: Scheduled Tribe (ST) | 667 | 35.8 | 36.0 |
| | 3: Other Backward Classes (OBC) | 711 | 38.2 | 38.4 |
| | 4: Others | 215 | 11.5 | 11.6 |
| | **Total** | **1852** | **99.5** | **100.0** |
| Missing | 9: No response | 9 | .5 | |
| **Total** | | **1861** | **100.0** | |

Z8:     What is your religion?

| | N | (%) |
|---|---|---|
| 1: Hindu | 1711 | 91.9 |
| 2: Muslim | 58 | 3.1 |
| 3: Christian | 50 | 2.7 |
| 4: Sikh | 15 | .8 |
| 5: Buddhist/Neo Buddhist | 18 | 1.0 |
| 6: Jain | 5 | .3 |

| | N | (%) |
|---|---|---|
| 8: No religion | 1 | .0 |
| 9: Others | 4 | .2 |
| **Total** | **1861** | **100.0** |

Z9:     Generally, which language is spoken in your house?

| | N | (%) |
|---|---|---|
| 01: Assamese | 2 | .1 |
| 02: Bengali | 2 | .1 |
| 07: Hindi | 263 | 14.1 |
| 08: Kannada | 1 | .1 |
| 11: Maithili | 0 | .0 |
| 12: Malayalam | 2 | .1 |
| 14: Marathi | 34 | 1.8 |
| 15: Nepali | 9 | .5 |
| 16: Oriya | 11 | .6 |
| 17: Punjabi | 12 | .6 |
| 20: Sindhi | 9 | .5 |
| 21: Tamil | 3 | .2 |
| 22: Telugu | 43 | 2.3 |
| 23: Urdu | 5 | .3 |
| 31: Marwari | 1 | .1 |
| 34: Dhundari | 1 | .1 |
| 36: Hadauti | 3 | .2 |
| 40: Gondi | 14 | .7 |
| 45: Santhali | 1 | .0 |
| 46: Halbi | 21 | 1.1 |
| 48: Oraon | 36 | 1.9 |
| 51: Chhattisgarhi | 1353 | 72.7 |
| 52: Garhwali | 1 | .1 |
| 57: Kulvi | 2 | .1 |
| 71: Konyak | 1 | .0 |
| 72: Bhutia | 1 | .1 |

| | N | (%) |
|---|---|---|
| 77: Mishing | 1 | .0 |
| 80: Other Indian Language | 16 | .8 |
| 81: Other South Asian Languages | 2 | .1 |
| 82: Other European Languages | 5 | .3 |
| 99: Not Ascertain/Mentioned | 9 | .5 |
| **Total** | **1861** | **100.0** |

Z10:      Do you have ration card?

| | N | (%) |
|---|---|---|
| 1: Above Poverty Line | 255 | 13.7 |
| 2: Below Poverty Line | 1306 | 70.2 |
| 3: Antyodaya | 52 | 2.8 |
| 4: Annapurna | 13 | .7 |
| 5: Do not have | 186 | 10.0 |
| 6: Had, but lost it | 23 | 1.2 |
| 7: Others | 26 | 1.4 |
| 9: No response | 1 | .1 |
| **Total** | **1861** | **100.0** |

Z11:      Do you have a bank or post office account?

| | N | (%) |
|---|---|---|
| 1: No | 947 | 50.9 |
| 2: Yes | 832 | 44.7 |
| 8: No response | 82 | 4.4 |
| **Total** | **1861** | **100.0** |

Z12:      Do you have an Aadhaar card/number?

| | N | (%) |
|---|---|---|
| 1: No | 1461 | 78.5 |
| 2: Yes | 400 | 21.5 |
| **Total** | **1861** | **100.0** |

a:     (*If yes in Z12*) Is your Adhar Card linked to your bank/post office account?

| | | N | (%) | Valid (%) |
|---|---|---|---|---|
| Valid | 1: No | 235 | 12.6 | 58.7 |
| | 2: Yes | 97 | 5.2 | 24.3 |
| | 8: Can't say/No response | 68 | 3.7 | 17.0 |
| | **Total** | **400** | **21.5** | **100.0** |
| Missing | 9: N.A. | 1461 | 78.5 | |
| **Total** | | **1861** | **100.0** | |

Z13:     Area/Locality

| | **N** | **(%)** |
|---|---|---|
| 1: Village | 1484 | 79.7 |
| 2: Town (Below 1 lakh) | 207 | 11.1 |
| 3: City (Above 1 lakh) | 170 | 9.1 |
| **Total** | **1861** | **100.0** |

Z14:     Total number of family members living in the household (Adult)

| | **N** | **(%)** |
|---|---|---|
| 1: One | 159 | 8.6 |
| 2: Two | 495 | 26.6 |
| 3: Three | 325 | 17.4 |
| 4: Four | 362 | 19.4 |
| 5: Five | 236 | 12.7 |
| 6: Six | 148 | 7.9 |
| 7: Seven | 74 | 4.0 |
| 8: Eight | 22 | 1.2 |
| 9: Nine and above | 41 | 2.2 |
| **Total** | **1861** | **100.0** |

Z14:     Total number of family members living in the household (Children)

| | **N** | **(%)** |
|---|---|---|
| 0: No Children | 198 | 10.6 |

| | N | (%) |
|---|---|---|
| 1: One | 260 | 14.0 |
| 2: Two | 507 | 27.2 |
| 3: Three | 420 | 22.6 |
| 4: Four | 240 | 12.9 |
| 5: Five | 104 | 5.6 |
| 6: Six | 57 | 3.1 |
| 7: Seven | 14 | .8 |
| 8: Eight | 11 | .6 |
| 9: Nine and above | 50 | 2.7 |
| **Total** | **1861** | **100.0** |

Z15: Type of house where R lives (own or rented)

| | N | (%) |
|---|---|---|
| 1: Hut/ jhuggi jhopri (if wall materials used are plastic/polythene/mud /grass/leaves/stones/ unburnt brick and there is either no roof or it is made up of same materials used for walls) | 93 | 5.0 |
| 2: Kutcha house (If wall materials include wood/bamboo/mud and roof is thatched/wooden/ tin/asbestos sheets etc.) | 861 | 46.2 |
| 3: Kutcha-pucca (If walls are made up of pucca materials such as burnt brick but roof is not concrete/cemented) | 363 | 19.5 |
| 4: Mixed houses (If some rooms are pucca and other rooms are kutcha-pucca or kutcha) | 282 | 15.1 |
| 5: Pucca independent house (Both walls and roofs are made up of pucca materials and built on separate plot) | 205 | 11.0 |
| 6: Flats (If more than one house shares the same plot and the building is at least double Storied | 54 | 2.9 |
| 9: No response | 4 | .2 |
| **Total** | **1861** | **100.0** |

Z17: Do you or members of your household have the following:

a: Cars/jeeps/vans

| | N | (%) |
|---|---|---|
| 1: Yes | 105 | 5.6 |
| 2: No | 1756 | 94.4 |

|  | **N** | **(%)** |
|---|---|---|
| **Total** | **1861** | **100.0** |

b:	Scooters/motorcycles/mopeds

|  | **N** | **(%)** |
|---|---|---|
| 1: Yes | 742 | 39.9 |
| 2: No | 1119 | 60.1 |
| **Total** | **1861** | **100.0** |

c:	Airconditioner (AC)

|  | **N** | **(%)** |
|---|---|---|
| 1: Yes | 55 | 3.0 |
| 2: No | 1806 | 97.0 |
| **Total** | **1861** | **100.0** |

d:	Computer/Laptop?

|  | **N** | **(%)** |
|---|---|---|
| 1: Yes | 156 | 8.4 |
| 2: No | 1705 | 91.6 |
| **Total** | **1861** | **100.0** |

e:	Microwave?

|  | **N** | **(%)** |
|---|---|---|
| 1: Yes | 57 | 3.1 |
| 2: No | 1804 | 96.9 |
| **Total** | **1861** | **100.0** |

f:	Washing Machine?

|  | **N** | **(%)** |
|---|---|---|
| 1: Yes | 169 | 9.1 |

| | N | (%) |
|---|---|---|
| 2: No | 1692 | 90.9 |
| **Total** | **1861** | **100.0** |

g: Fridge?

| | N | (%) |
|---|---|---|
| 1: Yes | 397 | 21.3 |
| 2: No | 1464 | 78.7 |
| **Total** | **1861** | **100.0** |

h: Television?

| | N | (%) |
|---|---|---|
| 1: Yes | 1105 | 59.4 |
| 2: No | 756 | 40.6 |
| **Total** | **1861** | **100.0** |

i: Landline Telephone?

| | N | (%) |
|---|---|---|
| 1: Yes | 183 | 9.8 |
| 2: No | 1678 | 90.2 |
| **Total** | **1861** | **100.0** |

j: Mobile Phone?

| | N | (%) |
|---|---|---|
| 1: Yes | 1152 | 61.9 |
| 2: No | 709 | 38.1 |
| **Total** | **1861** | **100.0** |

k: LPG gas?

| | N | (%) |
|---|---|---|

|  | N | (%) |
|---|---|---|
| 1: Yes | 479 | 25.8 |
| 2: No | 1382 | 74.2 |
| **Total** | **1861** | **100.0** |

l:    Pumping Set?

|  | N | (%) |
|---|---|---|
| 1: Yes | 200 | 10.7 |
| 2: No | 1661 | 89.3 |
| **Total** | **1861** | **100.0** |

m:    Tractor

| **Options** | N | (%) |
|---|---|---|
| 1: Yes | 91 | 4.9 |
| 2: No | 1770 | 95.1 |
| **Total** | **1861** | **100.0** |

Z19:    Total monthly household income - putting together the income of all members of the household?

|  | N | (%) |
|---|---|---|
| 1: Up to 1000 | 814 | 43.7 |
| 2: 1001-2000 | 312 | 16.7 |
| 3: 2001-3000 | 155 | 8.4 |
| 4: 3001-4000 | 104 | 5.6 |
| 5: 4001-5000 | 119 | 6.4 |
| 6: 5001-10000 | 162 | 8.7 |
| 7: 10001-20000 | 74 | 4.0 |
| 8: Above 20000 | 121 | 6.5 |
| **Total** | **1861** | **100.0** |